



FCC Form 470 – Funding Year 2016

Form 470 Application Number: 160008900
470-2016-140579-MILLER GROVE TX-FIREWALL

Billed Entity

MILLER GROVE SCHOOL DISTRICT
7819 FM 275
SOUTH CUMBY, HOPKINS, TX 75433-9711
903-459-3288
email@not.provided.com

Contact Information

David Moseley
dmoseley@mgisd.net
903-459-3288

Billed Entity Number: 140579

FCC Registration Number: 0012056222

Application Type

Applicant Type: School District
Recipients of Services: Public

Number of Eligible Entities: 1

Consulting Firms

Name	Consultant Registration Number	Phone Number	Email
COLLECT-ED LLC	16062522	405-830-2200	collect-ed@hotmail.com

Consultants

Name	Phone Number	Email
Machelle McKay	405-830-2200	collect-ed@hotmail.com

RFPs

Id	Name
----	------

Category One Service Requests

Service Type	Function	Other	Minimum Capacity	Maximum Capacity	Entities	Quantity	Unit	Installation and Initial Configuration?	Maintenance and Technical Support?	Associated RFPs
--------------	----------	-------	---------------------	---------------------	----------	----------	------	---	--	-----------------

Description of Other Functions

Id	Name
----	------

Narrative

Category Two Service Requests

Service Type	Function	Manufacturer	Other	Entities	Quantity	Unit	Installation and Initial Configuration?	Associated RFPs
Internal Connections	Firewall Service and Components	SonicWALL or equivalent			1	Each	No	

Description of Other Manufacturers

Id	Name
----	------

Narrative

BIDS DUE BY JAN 8, 2016

Requested products and services may be contingent on Erate funding approval and/or school board approval.

FIREWALL minimum specs: (prefers Sonicwall model NSA3600 or equivalent specs.

Throughput 500Mbps; 2 Fiber ports, VPN capable - include licensing options, miscellaneous charges such as shipping, taxes, etc.

cost allocate any not eligible services - for content filtering, etc

Technical Contact

David Moseley

Technology Director

903-459-3288

dmoseley@mgisd.net

State and Local Procurement Restrictions

Refer to Texas Education Agency - MODULE 3 - PURCHASING

website:<http://tea.texas.gov/WorkArea/linkit.aspx?LinkIdentifier=id&ItemID=2147491748&libID=2147491745>

Requested products and services may be contingent upon school board approval and Erate funding approval.

Recipients of Service

Billed Entity Number	Billed Entity Name
140579	MILLER GROVE SCHOOL DISTRICT

Certifications

I certify that the applicant includes:

I certify that the applicant includes schools under the statutory definitions of elementary and secondary schools found in the No Child Left Behind Act of 2001, 20 U.S.C. §§ 7801 (18) and (38), that do not operate as for-profit businesses, and do not have endowments exceeding \$50 million.

Other Certifications

I certify that this FCC Form 470 and any applicable RFP will be available for review by potential bidders for at least 28 days before considering all bids received and selecting a service provider. I certify that all bids submitted will be carefully considered and the bid selected will be for the most cost-effective service or equipment offering, with price being the primary factor, and will be the most cost-effective means of meeting educational needs and technology goals.

I certify that I have reviewed all applicable FCC, state, and local procurement/competitive bidding requirements and that I have complied with them. I acknowledge that persons willfully making false statements on this form may be punished by fine or forfeiture, under the Communications Act, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

I acknowledge that FCC rules provide that persons who have been convicted of criminal violations or held civilly liable for certain acts arising from their participation in the schools and libraries support mechanism are subject to suspension and debarment from the program.

I certify that I will retain required documents for a period of at least 10 years (or whatever retention period is required by the rules in effect at the time of this certification) after the later of the last day of the applicable funding year or the service delivery deadline for the associated funding request. I certify that I will retain all documents necessary to demonstrate compliance with the statute and Commission rules regarding the form for, receipt of, and delivery of services receiving schools and libraries discounts. I acknowledge that I may be audited pursuant to participation in the schools and libraries program. I certify that the services the applicant purchases at discounts provided by 47 U.S.C. § 254 will be used primarily for educational purposes, see 47 C.F.R. § 54.500, and will not be

sold, resold or transferred in consideration for money or any other thing of value, except as permitted by the Commission's rules at 47 C.F.R. § 54.513. Additionally, I certify that the entity or entities listed on this form have not received anything of value or a promise of anything of value, other than services and equipment sought by means of this form, from the service provider, or any representative or agent thereof or any consultant in connection with this request for services.

I acknowledge that support under this support mechanism is conditional upon the school(s) and/or library(ies) I represent securing access, separately or through this program, to all of the resources, including computers, training, software, internal connections, maintenance, and electrical capacity necessary to use the services purchased effectively. I recognize that some of the aforementioned resources are not eligible for support. I certify that I have considered what financial resources should be available to cover these costs. I certify that I am authorized to procure eligible services for the eligible entity(ies). I certify that I am authorized to submit this request on behalf of the eligible entity(ies) listed on this form, that I have examined this request, and to the best of my knowledge, information, and belief, all statements of fact contained herein are true.

Authorized Person

Steve Johnson
MILLER GROVE SCHOOL DISTRICT
7819 FM 275 South
CUMBY, HOPKINS, TX 75433-9711
903-459-3288
sjohnson@mgisd.net

Certified Timestamp

12/09/2015 08:12 AM CST